**Malmesbury Town Council**

**Citizen of the Year Awards 2023 Nomination Form**

Each year Malmesbury Town Council makes awards to recognise the great work carried out by individuals and group volunteers in our community. If you would like to nominate a volunteer or group/organisation to be considered for this special recognition, then please complete the form below and return it to Lynda Cryer via email (adminstration@malmesbury.gov.uk).Please use a separate form for each nomination. **Deadline is Tuesday 18th April 9.00am.**

|  |  |
| --- | --- |
| Citizen of the Year |  |
| Young Citizen of the Year |  |
| Junior Citizen of the Year |  |
| Group/Organisation of the Year |  |

Nomination Categories:

(***please tick one box only***)

**The Citizen of the Year Awards**

* Citizen of the Year nominees must be aged 26 or over.
* Young Citizen of the Year nominees must be aged between 16 and 25 as at the 30th April 2023.
* Junior Citizen of the Year. Nominees must be aged under 16 as at the 30th April 2023.

The Winners in each category will be the Nominee judged by Malmesbury Town Councillors to be making the most significant and sustained contribution to the community of Malmesbury.

The community of Malmesbury is Malmesbury, Milbourne, Cowbridge, Burton Hill, Common Road, Foxley Road and immediately north of Filands.

The Citizen of the Year Award Ceremony will be held after the Annual Town meeting on **Thursday 27th April 2023 at 7.00pm**.

**NAME OF NOMINEE …………………………………………………………………………….**

Address: ……………………………………………………………………………………………...

Email: ……………………………….………………. Telephone …………………………………

Has the Nominee been informed of their nomination? YES/NO

Please explain, giving as much detail as possible, how your nominee has made a ‘significant and sustained contribution to the community of Malmesbury’. (If you need further space to complete this explanation, then please continue on a separate sheet).

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**NAME OF PROPOSER ………………………………………….. DATE………………………..**

**Address ……………………………………………………………………………………………...**

**Email …………………………………………………………………Telephone…………………**